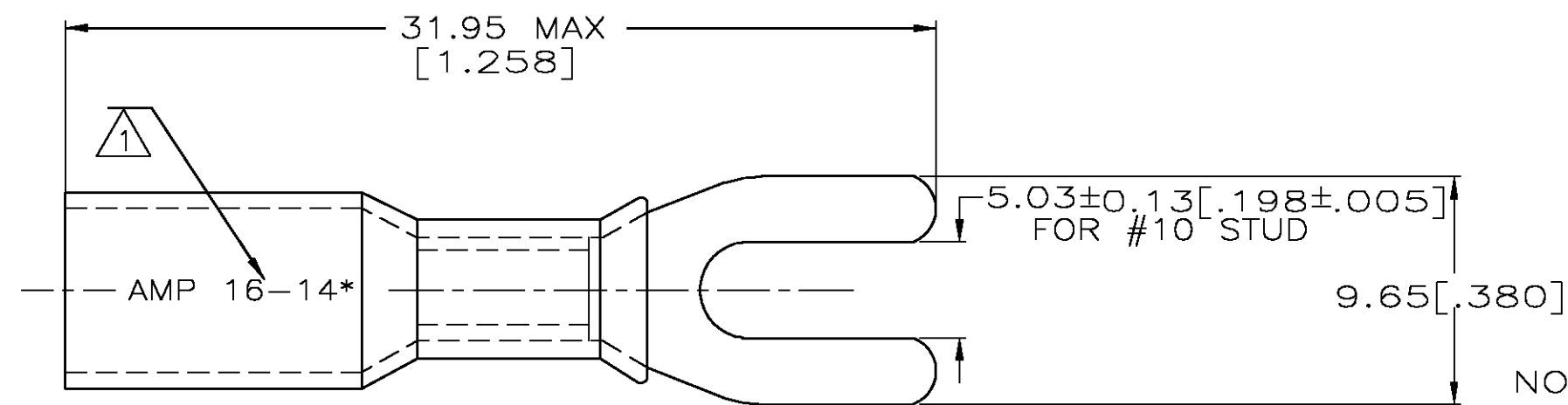


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| | | | | | | | | |
|-----|------|---|---|-----------|-----|----------------------|---------|-------|
| LOC | DIST | P | F | REVISIONS | | | | |
| G | 14 | | | ZONE | LTR | DESCRIPTION | DATE | APPD |
| | | | | | B | REV PER 0G3A-0001-03 | 07JAN03 | JR TM |

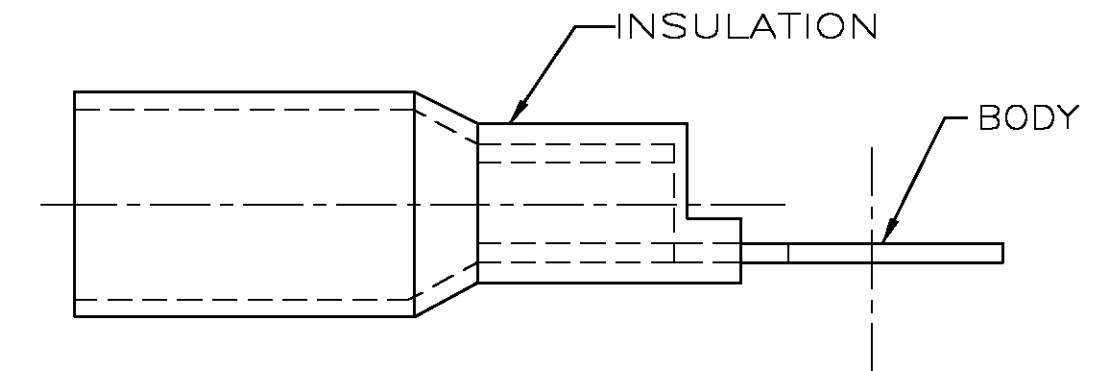
| | | |
|--------------------------|-----------------------|-----------------------|
| AMP WIRE RANGE | Listed | Certified |
| 16-14 AWG STRANDED | 16-14 AWG STRANDED | 16-14 AWG STRANDED |

METRIC
 DIMENSIONS LISTED IN mm [INCHES]



NOTES:

- STAMP AMP 16-14* APPROX AS SHOWN
- WIRE INSULATION DIA 4.83mm [.190] MAX
- TONGUE MATERIAL THICKNESS 0.81mm±0.05 [.032±.002]



| | | | | | | | | |
|---|---|--|--|--|--|---|--|--|
| <p>AMP INCORPORATED CUSTOMER SERVICE SYSTEMS</p> | | <p>MAX RECOMMENDED OPERATING TEMPERATURE: 125° C MAX</p> | <p>DO NOT SCALE PRINT. UNLESS SPECIFIED DIMENSIONS IN mm [INCHES] TOLERANCES ON: 2 PLC DEC ± 0.20[.008] 3 PLC DEC ± - ANGLES ± -</p> | <p>DR 6/93 S S GOULDEN CHK 6/93 R HERSEY APPD 6/93 B BARE APPD 6/93 M ELLIS PRODUCT SPEC - APPLICATION SPEC - WEIGHT -</p> | <p>50 1000 QTY</p> | <p>LOOSE PIECE LOOSE PIECE PACKAGE TYPE</p> | <p>8-55871-2 55871-1 PART NO</p> | |
| <p>FOR ADDITIONAL PRODUCT INFORMATION OR COPIES OF DRAWINGS AND TECHNICAL DOCUMENTS</p> | <p>PRODUCT INFORMATION CENTER 1-800-522-6752</p> | <p>VOLTAGE RATING: 600V MAX</p> | <p>MATERIAL BODY: ETP COPPER INSULATION: POLYOLEFIN COLOR: BLUE</p> | <p>AMP Incorporated Harrisburg, PA 17105-3608</p> | <p>NAME TERMINAL, SPADE TONGUE, SEALABLE HEAT SHRINKABLE</p> | <p>SIZE B</p> | <p>CAGE CODE 00779</p> | <p>DRAWING NO C-55871</p> |
| <p>FOR APPLICATION TOOLING INFORMATION</p> | <p>TOOLING ASSISTANCE CENTER 1-800-722-1111</p> | <p>CIRCULAR MIL AREA: 1.04-2.62mm² [2050-5180] STRANDED</p> | <p>FINISH EDP TIN PLATED</p> | <p>AMP</p> | <p>SCALE NTS</p> | <p>SHEET 1 OF 1</p> | | |
| <p>FOR ORDER ENTRY</p> | <p>1-800-526-5142</p> | <p>THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.</p> | <p>EDP TIN PLATED</p> | <p>AMP</p> | <p>SCALE NTS</p> | <p>SHEET 1 OF 1</p> | | |